

MEMORANDUM

Agenda Item No. 3(A)(8)

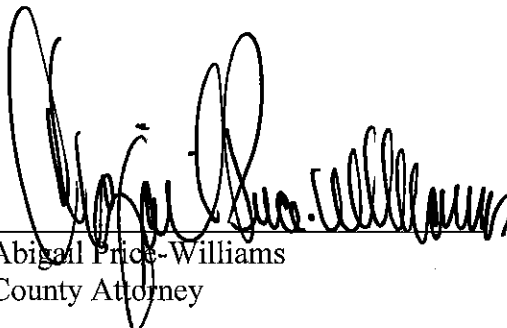
TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: July 19, 2016

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution retroactively
authorizing in-kind services
from the Parks, Recreation and
Open Spaces Department for the
March 26, 2016 "3rd Annual
Stop the Violence and Bring
the Peace Basketball Event"
sponsored by the Inner City
Youth Enrichment Camp, Inc.
in an amount not to exceed
\$790.00 to be funded from the
balance of the District 3 FY
2015-16 In-Kind Reserve Fund

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Audrey M. Edmonson.



Abigail Price-Williams
County Attorney

APW/smm



MEMORANDUM

(Revised)

TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: July 19, 2016

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 3(A)(8)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- ☒ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(8)
7-19-16

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE MARCH 26, 2016 "3RD ANNUAL STOP THE VIOLENCE AND BRING THE PEACE BASKETBALL EVENT" SPONSORED BY THE INNER CITY YOUTH ENRICHMENT CAMP, INC. IN AN AMOUNT NOT TO EXCEED \$790.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 3 FY 2015-16 IN-KIND RESERVE FUND

WHEREAS, the Inner City Youth Enrichment Camp, Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the March 26, 2016 "3rd Annual Stop the Violence and Bring the Peace Basketball Event" in an amount not to exceed \$790.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the purpose of the "3rd Annual Stop the Violence and Bring the Peace Basketball Event" is to heighten awareness of the impact violence has in our community; and

WHEREAS, the Inner City Youth Enrichment Camp, Inc. helps young people learn key character-building skills such as responsibility, respect and cooperation, as well as the importance of an education; and

WHEREAS, the Inner City Youth Enrichment Camp, Inc. is a not-for-profit organization; and

WHEREAS, the "3rd Annual Stop the Violence and Bring the Peace Basketball Event" is a special event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$790.00 of the in-kind services shall be funded from the balance of the District 3 FY 2015-16 In-Kind Reserve funds,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the March 26, 2016 “3rd Annual Stop the Violence and Bring the Peace Basketball Event” sponsored by the Inner City Youth Enrichment Camp, Inc. in an amount not to exceed \$790.00 to be funded from the balance of the District 3 FY 2015-16 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Audrey M. Edmonson. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Jean Monestime, Chairman	
Esteban L. Bovo, Jr., Vice Chairman	
Bruno A. Barreiro	Daniella Levine Cava
Jose "Pepe" Diaz	Audrey M. Edmonson
Sally A. Heyman	Barbara J. Jordan
Dennis C. Moss	Rebeca Sosa
Sen. Javier D. Souto	Xavier L. Suarez
Juan C. Zapata	

The Chairperson thereupon declared the resolution duly passed and adopted this 19th day of July, 2016. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

GKS

Gerald K. Sanchez

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Strategic Business Management
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 376-6143
Fax: (305) 375-6168

Type of Event/Application (select one of the following):

- ☐ District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☐ Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☒ Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

Note: Event budget must be included for "Special" and "Major" event types.

Commissioner sponsoring event Commissioner Andrew Edmonson

1. Full legal name of the requesting organization: Inner City Youth Enrichment Camp

2. Applicant Status: (Select one of the choices below)

- ☒ Not-For-Profit or Tax Exempt
☐ For-Profit
☐ Local Government or Public Entity
☐ Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): _____

Alfred Berm
1292 NW 79 St
Miami, FL 33147

4. Specify fee waiver or in-kind service requested (quantify, if applicable): 24 X 40 stage for our
3rd Annual Stop the Violence & Bring the Peace
Basketball Tournament

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): _____
3rd Annual Stop the Violence & Bring the Peace
Basketball Tournament
March 26, 2016 Time: 11am - 5pm
Bring awareness of the violence that plague the
Streets of Miami-Dade County.

6. Please select ALL that apply to event:

- ☒ Economic Development: Event supports vitality or growth of the local economy
☒ Youth/Education: Event benefits youth of any age and/or offers educational benefits
☒ Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
☒ Arts and Culture: Event supports music, theatre, literature, art or culture
☒ Environmental: Event benefits environmental concerns or promotes conservation
☒ Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): _____
Olinda Park (District 3)
2101 NW 51st
Miami FL 33142

8. Description of regional or local impact: We would like to teach change through
words and actions.

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): _____
March 24, 2016
7am - 6pm

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION
Page 3

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): N/A

11. Expected number of participants and estimated attendance (per day, if applicable): 300

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed):

I hereby certify that all the statements made in this application are true and correct.

A/B
Signature of Authorized Representative

4/8/2016
Date

SPECIAL EVENT BUDGET

Detail fully the intended use, type of business and scope of operation:

	DETAILED REVENUE	
Source	Price	Total Amount of Income
Food & Drinks	\$2000.00	\$0
Music Ent	\$400.00	\$0
Park Spacing	\$280.00	\$0
Trophy & Certificate	\$300.00	\$0
Advertisement/ Promotions	\$600.00	\$0
Decorations	\$200.00	\$0
	Total Revenue:	\$0

DETAILED EXPENDITURES

[illegible]

DETAILED IN KIND SERVICES

Item	Value of Contribution
Gang Alternative Org	Public Service No monetary gain
Juvenile Justice Services	Public Service No monetary gain
Our Chance Enterprise Inc	Public Service No monetary gain
ChampionShips	Public Service No monetary gain
Miami Dade County Police Dept	Public Service No monetary gain
Total Value	\$0

Describe the intended use of net income generated from this special event: To expand our organization in order to provide the public with the continued support and free services.	
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To: Commissioner Audrey Edmonson, District 3

From: Alfred Berry, CEO
Inner City Youth Enrichment Camp
1292 NW 79th Street Unit 101
Miami, FL 33147

Dear Commissioner Edmonson,

SAVE THE DATE! Saturday, March 26, 2016. I am delighted to inform you we're hosting our 3rd Annual Stop the Violence and Bring the Peace event. The issue on violence is one that affects us all as a community. This FREE event will bring awareness of the overwhelming amount of violence that constantly plague the streets of Miami-Dade County. Please know it's our job to continue teaching change through words and action. Having ongoing support from your office assures our event is a great success. Last year we hosted more than 1000 people from the community with your help. For this we say thank you and look forward to an even bigger turnout. We're having a friendly basketball tournament with entertainment and FREE food for everyone in attendance.

Most importantly, we are hoping you can once again come out and speak to the community at large about violence and the impacts it has on our children. Please know we have also invited Alberto Carvalho, Miami Dade County Public Schools Superintendent as well. We're asking him to come out and speak at our event and assist us with incorporating (4) local High Schools athletic program to play in our basketball tournament. As a former student of Miami Dade County Public Schools and an Alumni of Miami Northwestern Senior High School, I believe it will engage our youth and target the change that we as an organization have been seeking to accomplish. The 4 schools in the perimeters of the event are:

- Miami Northwestern Senior High School
- Miami Central Senior High School
- Miami Edison Senior High School
- Miami Jackson Senior High School

We are also asking assistance with the use of Olinda Park and Miami- Dade County Portable stage.

Your continued support in this matter is needed and is greatly appreciated; again, thank you in advance for sponsoring our event. We look forward to having you embrace us with your presence. For more information please contact me directly 786-217-2963.

Sincerely,
Alfred Lee Berry, CEO
alb

Partner: Our Chance Enterprise Inc.

1292 NW 79 Street Suite 101
Miami, FL 33147
Office # 786-217-2963



**SHOWMOBILES, STAGES, BLEACHERS,
AND SOUND PRODUCTION**
(305) 226-8315 Ext. 221/(305) 553-8511 (Fax)

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: Inner City Youth Enrichment Camp Inc.

EQUIPMENT REQUESTED: Stage 24' x 40'

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Audrey M. Edmonson
Commission District #3

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 2101 NW 51 Street

NAME/TITLE OF THE EVENT: 3rd Annual Stop the Violence and Bring the Peace Rally

ADDRESS OF EVENT: 2101 NW 51st Street

TODAY'S DATE: 03/04/16

DATE (S) & TIME OF EVENT: 03/26/16 11AM - 5PM

SET-UP TIME & DAY: 9 AM 03/26/16

TAKE-DOWN TIME & DAY: 6 PM 03/26/16

CONTACT PERSON/PHONE: Alfred Lee Barry 786-217-2963

AT SITE CONTACT/CELL PHONE#: _____

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. We also understand that the total fee is to be remitted (15) fifteen working days before the event.

*Fee: \$790.00 In-kind District #3

*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature: Audrey M. Edmonson

Commissioner Audrey Edmonson

Agency/Group: Commission District #3

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

½ (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the confirmation form is filled out completely and signed.

Late equipment arrivals, please call (786) 236-7926



Detail by Entity Name

Florida Not For Profit Corporation

INNER CITY YOUTH ENRICHMENT CAMP, INC.

Filing Information

Document Number	N11000011651
FEI/EIN Number	45-3776917
Date Filed	12/19/2011
Effective Date	12/16/2011
State	FL
Status	ACTIVE
Last Event	REINSTATEMENT
Event Date Filed	03/03/2016

Principal Address

1292 NW 79TH STREET
101
MIAMI, FL 33147

Mailing Address

1292 NW 79TH STREET
101
MIAMI, FL 33147

Registered Agent Name & Address

JAMES, TAMARA M
1292 NW 79TH STREET
101
MIAMI, FL 33147

Name Changed: 03/03/2016

Officer/Director Detail

Name & Address

Title CEO, President, Director

BERRY, ALFRED
1292 NW 79TH STREET APT 101
MIAMI, FL 33147

Title VP

Brown, Shalanda
1292 NW 79TH STREET
101
MIAMI, FL 33147

Title Treasurer

Brown, Tawanda
1292 NW 79TH STREET
101
MIAMI, FL 33147

Title Secretary

James, Tamara
1292 NW 79TH STREET
101
MIAMI, FL 33147

Title Officer

Brown, Deshanna
1292 NW 79TH STREET
101
MIAMI, FL 33147

Title Officer

Brown, Lacticia
1292 NW 79TH STREET
101
MIAMI, FL 33147

Title Officer

Brown, Takia
1292 NW 79TH STREET
101
MIAMI, FL 33147

Annual Reports

Report Year	Filed Date
2014	01/10/2014
2015	03/03/2016
2016	03/03/2016

Document Images

<u>03/03/2016 -- REINSTATEMENT</u>	View image in PDF format
<u>01/10/2014 -- REINSTATEMENT</u>	View image in PDF format
<u>12/19/2011 -- Domestic Non-Profit</u>	View image in PDF format

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State of Florida, Department of State

Memorandum



Date: July 19, 2016

To: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor

A handwritten signature in black ink, appearing to read "Carlos A. Gimenez", written over a horizontal line.

Subject: District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by the Inner City Youth Enrichment Camp, Inc. for their "3rd Annual Stop the Violence and Bring the Peace Basketball Event" held on March 26, 2016.

In-kind services have been requested in an amount not to exceed \$790.00 from the Miami Dade Parks, Recreation and Open Spaces Department for the use of a 24' x 40' stage. This event will be funded from the balance of District 3 FY 2015-16 In-Kind Reserve Fund.

A handwritten signature in black ink, appearing to read "Edward Marquez", written over a horizontal line.
Edward Marquez
Deputy Mayor

Inkind01623